

2300 Year Prophecy Worksheet

Daniel 10:1 The appointed time is the 2300-year prophecy

Daniel 10:4-6 a picture of the pre-incarnate Christ {The certain man}

- Jesus Christ in his deified form
- The certain man Daniel 8:13 {Palmoni}
- Palmoni the certain man shows up in 1844 with a message

Daniel 10:7-8 what does the message of the certain man do?

- flee in terror or left alone with Him
- it is a picture of what the 1844 message does
- Matthew 26:63-64

Daniel 10:2-3 Preparation to receive the 2300-year prophecy

- Mourning, fasting, repentance
- It is symbolic of the church in 1844
- Daniel 10:9 are our faces to the ground and our ears open?

Daniel 12:5-6 He returns to the Certain man.

- Daniel 12:9 seal up the book

The world falls asleep then John in Revelation sees Daniel's Certain man

Revelation 10:1-6

How does the church explain the great disappointment of 1844?

Why did God allow the Great Disappointment of 1844?

- Habakkuk 2:1-3 explains the appointed time
- at the end it shall speak and not lie
- The tarrying time
- Matthew 25:1-5 The Ten virgins {the bridegroom tarried}
- Matthew 25:6-16 Oil or no oil
- Matthew 25:13 watch for you know not the hour the tarrying time will be over

What is the oil?

The coming of Christ, as announced by the first angel's message, was understood to be represented by the coming of the bridegroom. The widespread reformation under the proclamation of His soon coming, answered to the going forth of the virgins.

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In this parable, as in that of Matthew 24, two classes are represented. All had taken their lamps, the Bible, and by its light had gone forth to meet the Bridegroom. But while “they that were foolish took their lamps, and took no oil with them,” “the wise took oil in their vessels with their lamps.” The latter class had received the grace of God, the regenerating, enlightening power of the Holy Spirit, which renders His word a lamp to the feet and a light to the path. In the fear of God, they had studied the Scriptures to learn the truth, and had earnestly sought for purity of heart and life. These had a personal experience, a faith in God and in His word, which could not be overthrown by disappointment and delay. Others “took their lamps, and took no oil with them.” They had moved from impulse. Their fears had been excited by the solemn message, but they had depended upon the faith of their brethren, satisfied with the flickering light of good emotions, without a thorough understanding of the truth or a genuine work of grace in the heart. These had gone forth to meet the Lord, full of hope in the prospect of immediate reward; but they were not prepared for delay and disappointment. When trials came, their faith failed, and their lights burned dim.”

A deliberate disappointment

- Revelation 10:8-10 eat the book means to read it or unseal it
- Jeremiah 15:16

What did happen in 1844?

- Hebrews 8:1-5, Hebrews 9:1-9
- Hiram Edson, Crosier and Hahn begin studying and produce a pamphlet
- The doctrine of the two-phase ministry of Christ in the heavenly sanctuary was born
- Revelation 10:11 prophesy again