

Prophecy of Messiah

Introduction

We need to tie up a few loose ends:

- 1) Determine if the claim that Jesus is the Stone Kingdom in Daniel is accurate
- 2) What is the judgment?

We have discussed the nearness of the Stone Kingdom in relation to the Kings of the Earth. The Kings of the Earth are political institutions that govern countries around the world.

Daniel 2 stated there was a coming judgment against political empires and a coming of a new empire, a new political system called a Theocracy with a new King. This is the Stone Kingdom.

Vision of Judgment

Revelation 14:7 announces this judgment has come.

He said in a loud voice, "Fear God and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water." Revelation 14:7

As I looked, thrones were set in place, and the Ancient of Days took his seat. His clothing was as white as snow; the hair of his head was white like wool. His throne was flaming with fire, and its wheels were all ablaze. A river of fire was flowing, coming out from before him. Thousands upon thousands attended him; ten thousand times ten thousand stood before him. The court was seated, and the books were opened. Daniel 7: 9-10

In Daniel 8:17, God tells Daniel that the vision is about the end time.

As he came near the place where I was standing, I was terrified and fell prostrate. "Son of man," he said to me, "understand that the vision concerns the time of the end."

Daniel 8:14 is about the "cleansing of the Sanctuary."

He said to me, "It will take 2,300 evenings and mornings; then the sanctuary will be reconsecrated."

The 2300-year Prophecy

This was called the Day of Atonement and is known as the Judgment. It is a picture of a heavenly judgment, which points to God's judgment.

This is the 2300-year Prophecy. It pinpoints a time in the future when God would begin the judgment of the human race.

But before the judgment in heaven could begin (wherein the entire human race would be found guilty), God provides an opportunity for an innocent verdict.

The 2300-year prophecy has two parts:

Part 1 – deals with the everlasting Gospel

Part 2 – Judgment

The First Angel's Message (Revelation 14:6-7) announces the Everlasting Gospel.

Then I saw another angel flying in midair, and he had the eternal gospel to proclaim to those who live on the earth—to every nation, tribe, language and people. He said in a loud voice, "Fear God and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water."

Verse 6 is the announcement and verse 7 is structured to mirror the 2300-year prophecy.

Daniel does not understand this

And I, Daniel, fainted and was sick for days; afterward I arose and went about the king's business. I was astonished by the vision, but no one understood it. Daniel 8:27

In Daniel 9:23, Gabriel the archangel gives him a clear vision of the 2300 years of judgment.

I, Daniel, was worn out. I lay exhausted for several days. Then I got up and went about the king's business. I was appalled by the vision; it was beyond understanding.

Daniel 9: 24-27 – talks about a prophecy that says when the Messiah will show up on Earth and begin his work. This is preparatory to the coming of God's judgment and new Kingdom.

"Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy. Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times. And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined. Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate."

In bible prophecy, a day stands for one prophetic year

And when you have completed them, lie again on your right side; then you shall bear the iniquity of the house of Judah forty days. I have laid on you a day for each year. Ezekiel 4:6

According to the number of the days in which you spied out the land, forty days, for each day you shall bear your guilt one year, namely forty years, and you shall know My rejection. Numbers 14:34

So with the 70-week prophecy, 70 weeks = 490 days = 490 literal years

Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy. Daniel 9:24

The word Katach – means cut off. This is the first part of the prophecy.

What will happen during the 70 weeks (490 years)?

- To make an end to sin, reconciliation for sin and bring everlasting righteousness
- Seal up the vision and prophecy and anoint the Most Holy

When would this 490 year prophecy begin? Daniel 9:25 – provides the start date.

Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times. Daniel 9: 25

Jerusalem lay in ruins, the command to rebuild would start the 490 years. Ezra 7: 12-13 tells the command to rebuild Jerusalem.

Artaxerxes, king of kings, To Ezra the priest, a scribe of the Law of the God of heaven: Perfect peace, and so forth. I issue a decree that all those of the people of Israel and the priests and Levites in my realm, who volunteer to go up to Jerusalem, may go with you. Ezra 7: 12-13

At the time of the prophecy with Daniel, Jerusalem lay in literal ruin, destroyed by the Babylonians.

This was prophesied in Jeremiah – 70 years in captivity then set free. The decree in Ezra 7 was in 457BC. This is the starting point of:

“Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times. Daniel 9:25

Until Messiah the Prince, 7+62 weeks = 483 years. Gabriel says 483 of the 490 years will bring the world to the anointing of the Messiah.

With the decree to rebuild to 483 years of the 490 year prophecy and the Messiah will be anointed.

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene, Luke 3:1

Luke 21-23 shows fulfillment of the prophecy.

When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, the heaven was opened. And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, “You are My beloved Son; in You I am well pleased.”

Now Jesus Himself began His ministry at about thirty years of age, being (as was supposed) the son of Joseph, the son of Heli, Luke 3: 21-23

Does Jesus show up? Yes.

History says that the 15th year of Tiberias was 27 AD. Luke gives the year of the Caesar which shows the prophecy has been fulfilled.

Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate. Daniel 9:27

How does this figure into the Jesus’s death on the cross? One prophetic week and the middle of the week (3 ½ years Messiah would be crucified. The middle of the week from 27AD would be 31 AD. This is the year Jesus was killed).

Words of prophetic fulfillment:

So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit John 19:30

The work of atonement for sin would be finished.

Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy. Daniel 9:24

The final 3 ½ years are 34AD. Jews were commanded to preach the Gospel for 3 ½ years which they did until they stoned Stephen in 34AD. Stephen became the first Christian martyr.

Me and Jesus

This is the story of the Everlasting Gospel that the first Angel is direction the world to know. Daniel's prophecy of the coming judgment offers the world a solution for living under the guilt of an offended God. For living in open sin against God.

Listen to Daniel. We have sinned and committed iniquity, we have done wickedly and rebelled, even by departing from Your precepts and Your judgments. Neither have we heeded Your servants the prophets, who spoke in Your name to our kings and our princes, to our fathers and all the people of the land. O Lord, righteousness belongs to You, but to us shame of face, as it is this day—to the men of Judah, to the inhabitants of Jerusalem and all Israel, those near and those far off in all the countries to which You have driven them, because of the unfaithfulness which they have committed against You. O Lord, to us belongs shame of face, to our kings, our princes, and our fathers, because we have sinned against You. Daniel 9: 5-8

We have sinned, we have rebelled and we been wicked.

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. Romans 6:23.

The wages of sin is death. This into only an eternal death, but a sin that kills marriages, friendships and family. Sin is the result of the misery of tis world for 6000 years

What would Daniel Do?

Then I set my face toward the Lord God to make request by prayer and supplications, with fasting, sackcloth, and ashes. And I prayed to the LORD my God, and made confession, and said, "O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments Daniel 9:3-4

O my God, incline Your ear and hear; open Your eyes and see our desolations, and the city which is called by Your name; for we do not present our supplications before You because of our righteous deeds, but because of Your great mercies. O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for Your city and Your people are called by Your name.

He confesses their sin. God forgive us, have mercy on us

By what right is Daniel asking for this forgiveness?

Isiah said the same thing when describing the coming Messiah as a suffering servant:

But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all. Isaiah 53:5-6

He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. Isiah 53:8

Yet it pleased the LORD to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, And the pleasure of the LORD shall prosper in His hand. He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors. Isiah 53: 10-12

Daniel knew that his vision was the fulfillment of Isiah's prophecy. The Messiah would come and this would be the basis upon which God would forgive the sin of Israel.

So in the coming judgment man would be found guilty but based on faith in God's great mercy he is found innocent and set free from the condemnation of death

The New Testament Reality of the Cross

But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" Then he delivered Him to them to be crucified. So they took Jesus and led Him away. And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, 18 where they crucified Him, and two others with Him, one on either side, and Jesus in the center. John 19:15-18

After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" John 19:28

So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit. John 19:30

This is the link to Daniel 9 and Calvary.

In all of history, Jesus is the only one who fits the timing and work of the Messiah in the 70-week prophecy.

But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons. Galatians 4: 4-5

This is the fulfillment of the prophetic time of Daniel. God sent his son to redeem man from sin.

There is no other "god" that has ever had a prophecy fulfilled in such a remarkable way. This solves the problem that the whole planet is faced with: death under judgment because of sin

There are more than 300 prophecies in the bible confirming Christ

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 1 John 1: 8-9

My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world. 1 John 2: 1-2

The Old Testament confession had to be made, sins had to be confessed over the lamb. Just as Daniel confessed.

He who says he is in the light, and hates his brother, is in darkness until now.

If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 1 John 1: 9

The Faith of Jesus

Jesus said to Nicodemus

And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. John 3: 14-16

The bronze serpent in the wilderness when the Hebrews began to complain, bitten by fiery serpents. God instructed Moses to make a bronze serpent and whoever looked at it would be healed

This was a simple act of faith

That is the point Jesus is trying to make about who he is. We must believe by faith that he was the prophesied Messiah. The Stone in Daniel 2 and the ONLY hope to survive God's judgment.

To get there you must confess Jesus as your lamb of God, your sin offering and receive him as your Lord and Savior.

This is the Everlasting Gospel of the first Angel. This is the Rock that Daniel said we must fall upon.



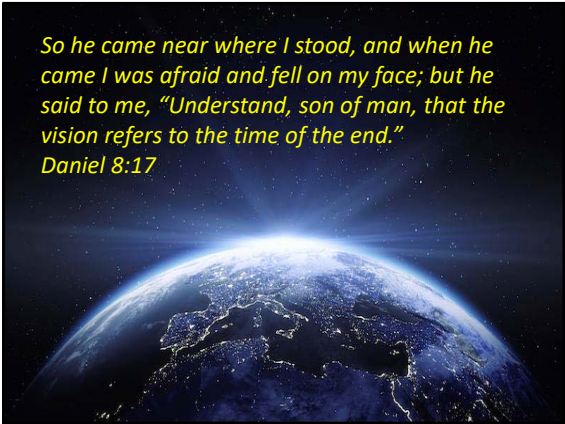
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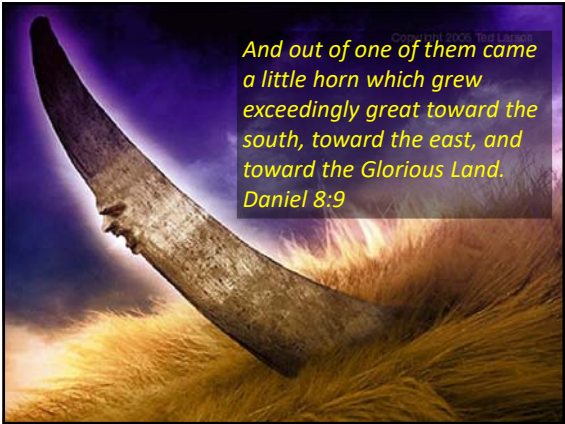
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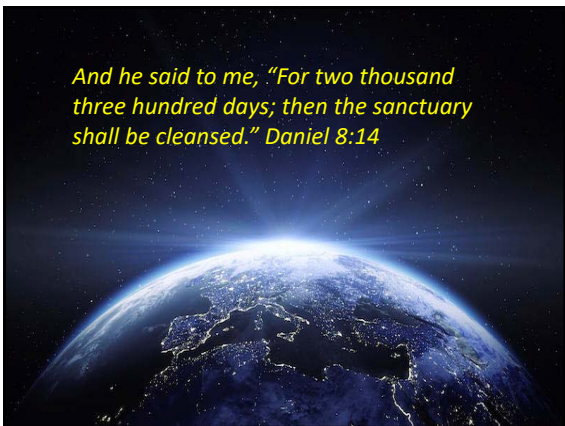
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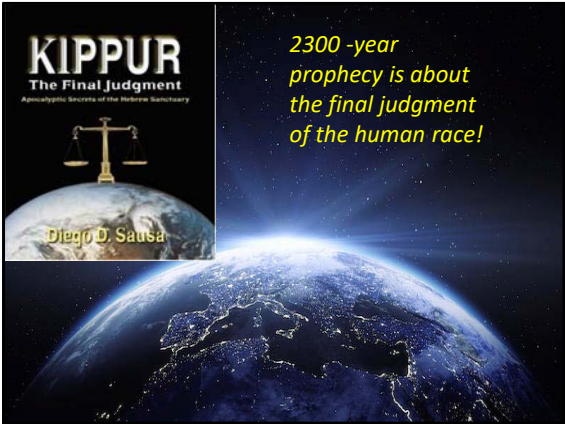
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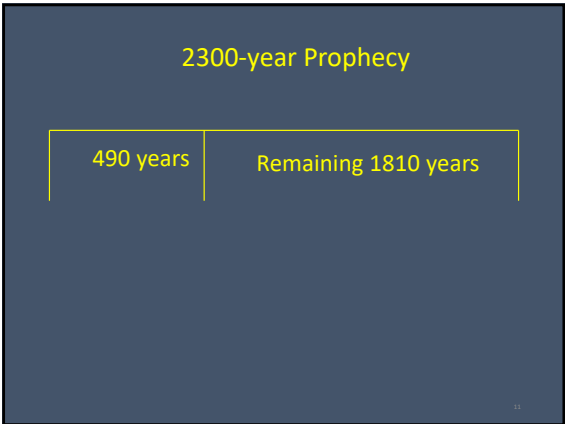
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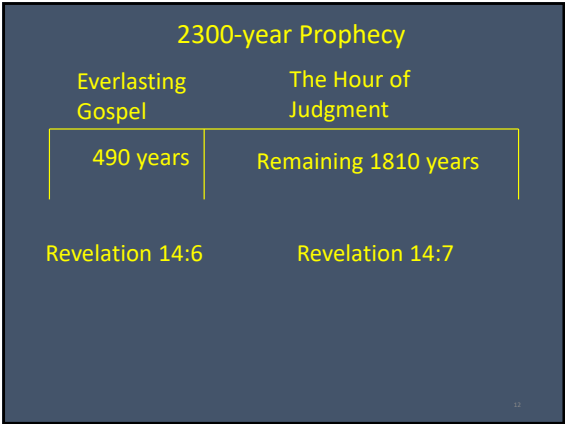
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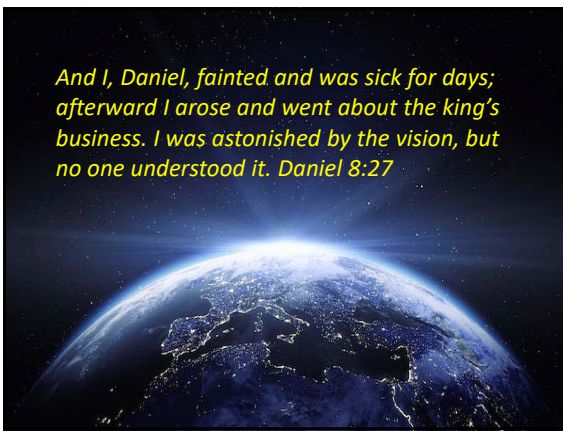
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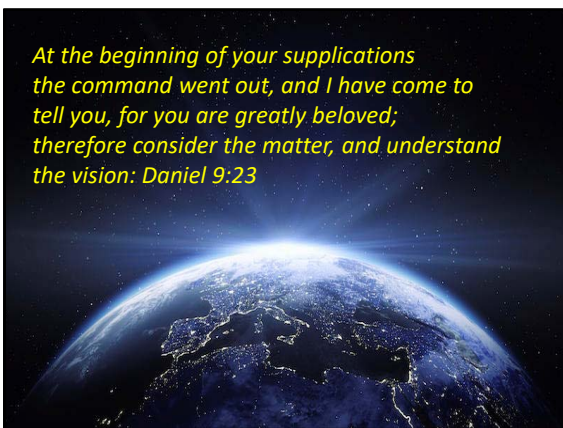
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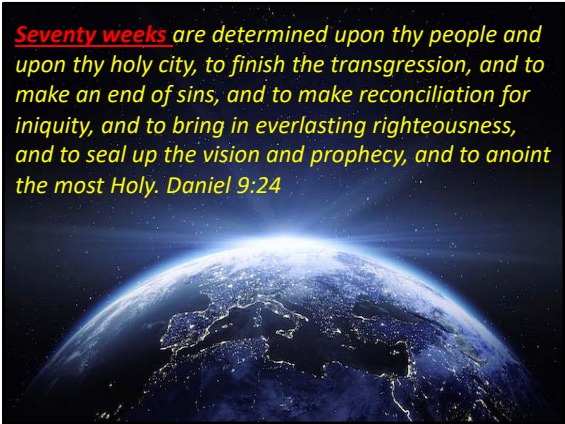
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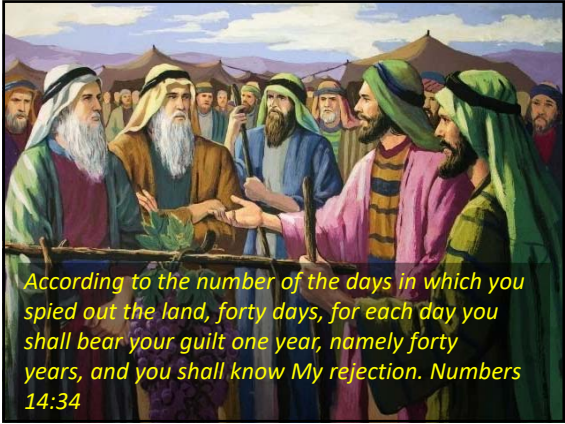
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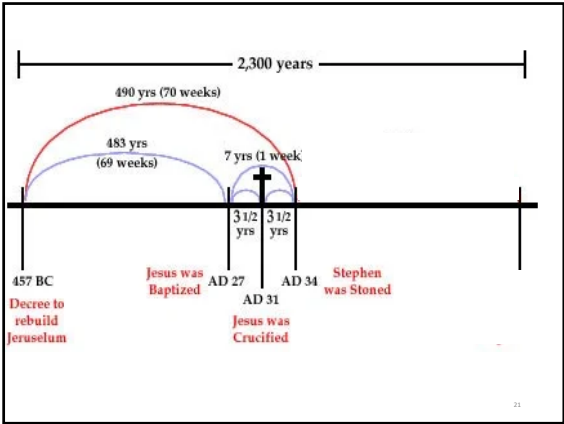
70 Weeks
 Seven days in a week
 Seven X 70 weeks
 490 days
 One day = One year
 490 years

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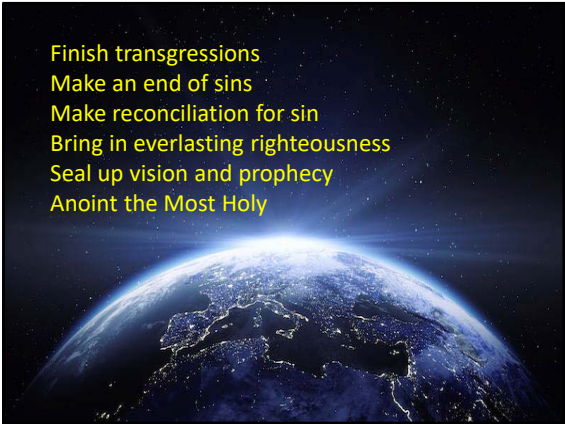
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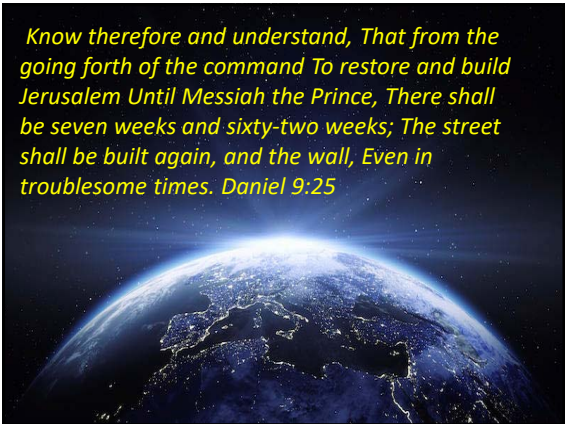
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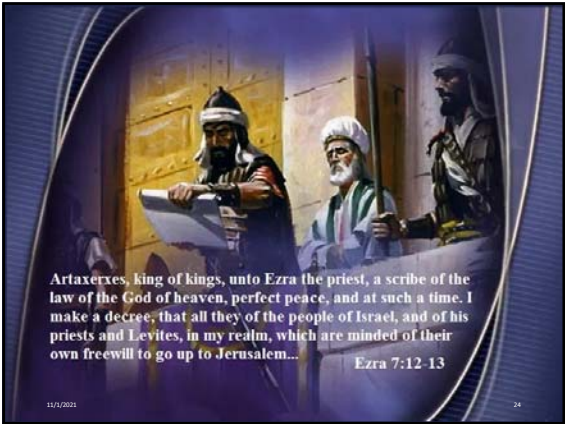
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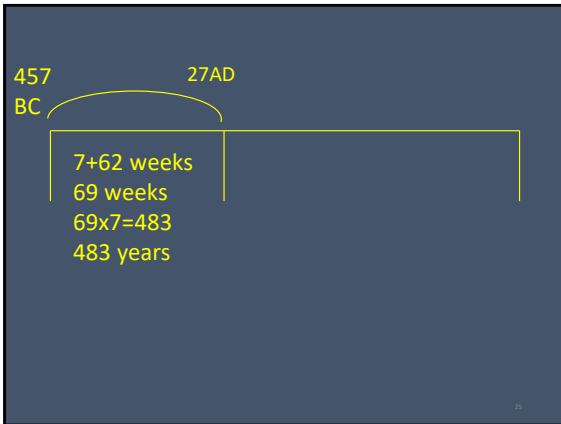
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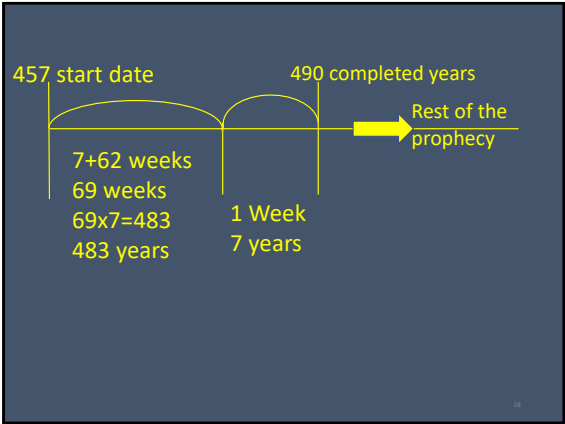
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When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, the heaven was opened. And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, "You are My beloved Son; in You I am well pleased."
The Genealogy of Jesus Christ Now Jesus Himself began His ministry at about thirty years of age, being (as was supposed) the son of Joseph, the son of Heli. Luke 3:21-23

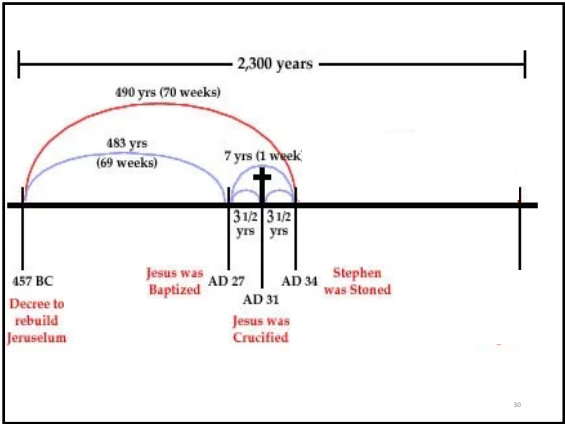
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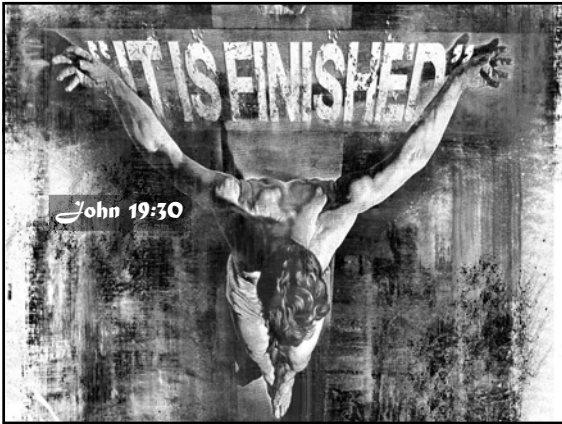
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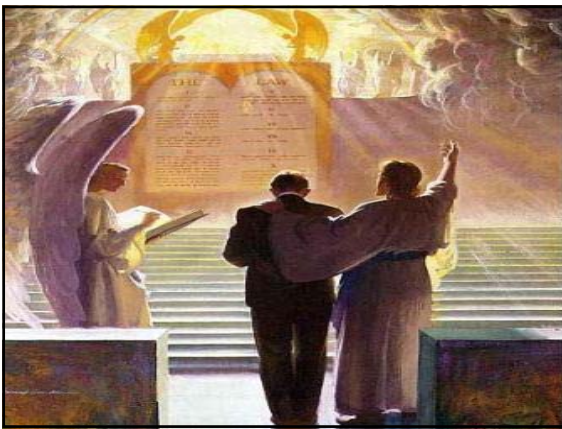
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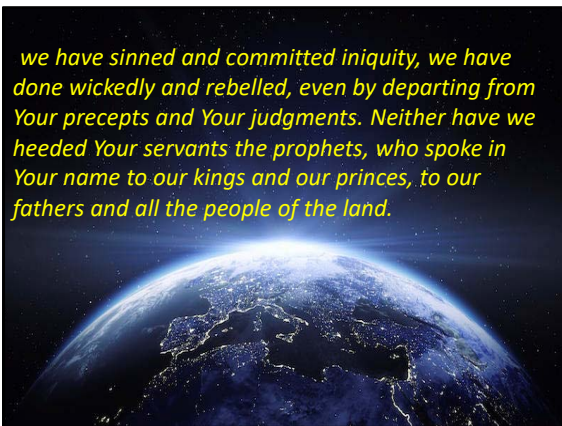
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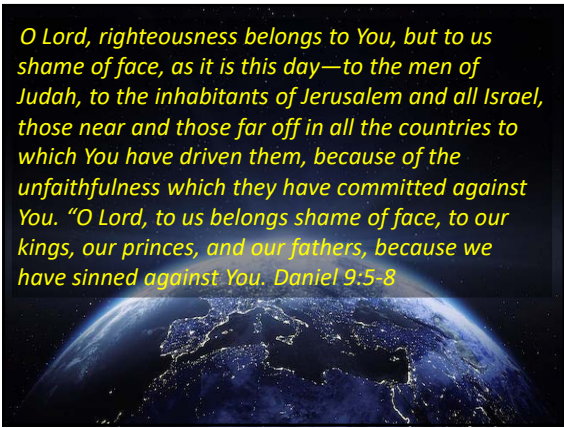
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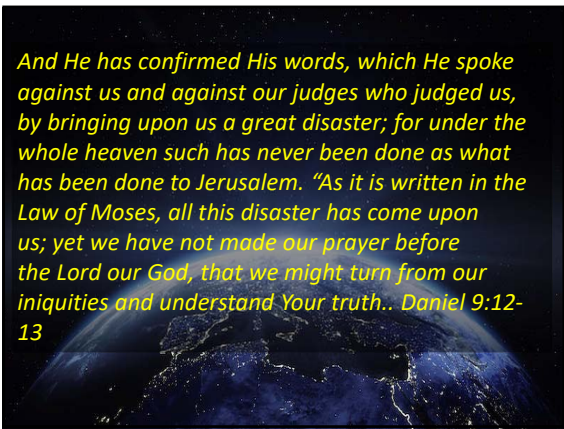
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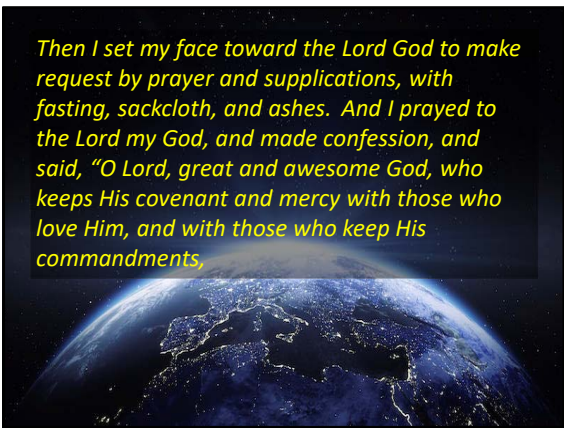
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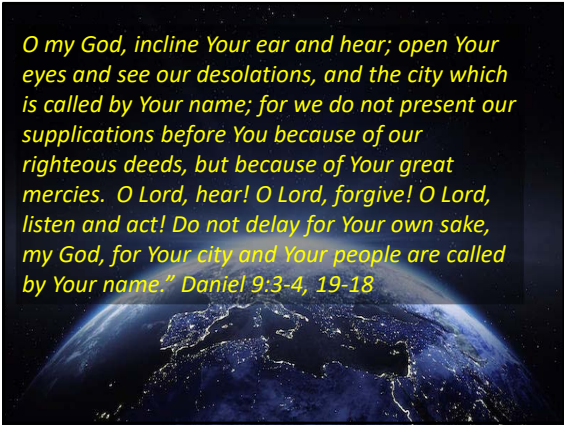
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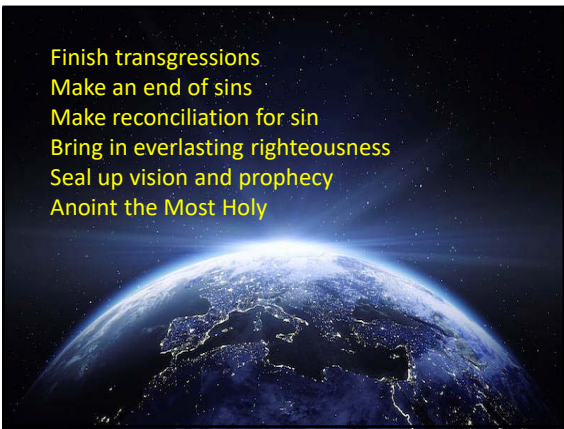
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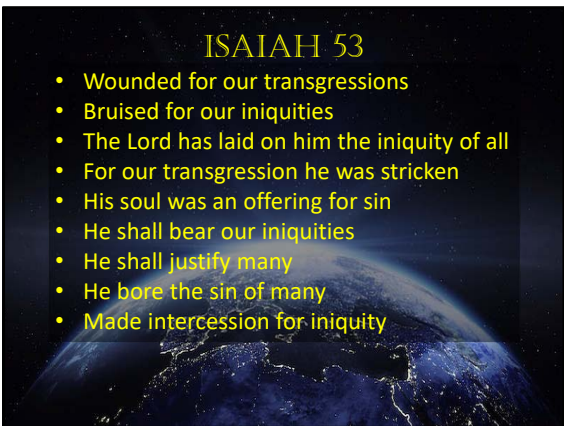
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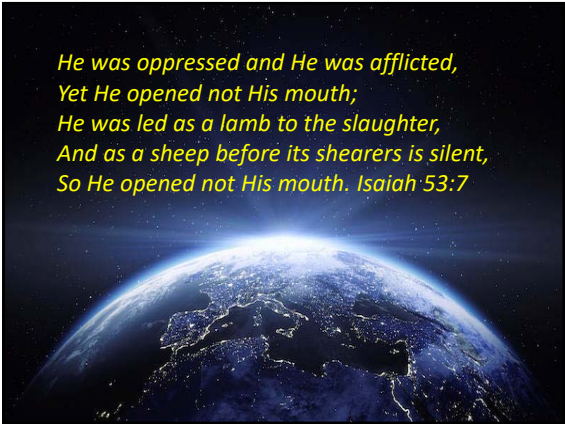
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*He was oppressed and He was afflicted,
 Yet He opened not His mouth;
 He was led as a lamb to the slaughter,
 And as a sheep before its shearers is silent,
 So He opened not His mouth. Isaiah 53:7*

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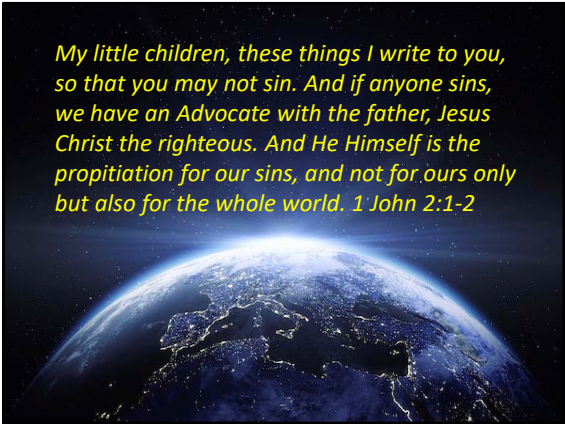
*Then he shall confirm a covenant with many for
 one week; But in the middle of the week
 He shall bring an end to sacrifice and offering.
 Daniel 9:27*

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*John 1:29
 Behold the lamb of God!*

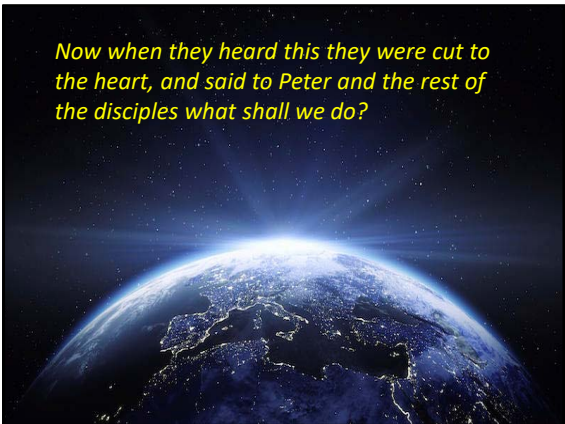
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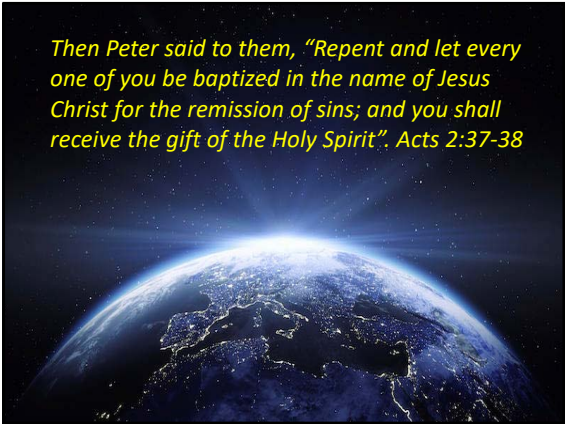
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